

COMMISSIONERS PROCEEDINGS

Taylor, Nebraska

8:30 A.M.

July 12th, 2023

The Loup County Board of Commissioners met pursuant to adjournment this 12th day of July, 2023 at 8:30 A.M. at the Loup County Courthouse in Taylor, Nebraska. Present were Commissioners Larson, Steckel, & Ruppel, County Clerk Ruzicka, Deputy County Clerk Jones, Ed Sherbeck, Lonnie Owen. County Highway Superintendent Johnson and County Attorney White were present later in the morning. Chairman Larson called the meeting to order. Board members acknowledged receipt of the June 14th, 2023 meeting minutes with no corrections or additions to same. Receipt of advance notice and agenda for the July 12th, 2023 meeting was also affirmed by all members present. Chairman Larson referenced the Open Meeting Laws poster located in the meeting room and advised that handouts concerning said laws are available to the public.

Larson moved to audit the claims. 2nd by Steckel. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none, absent; none, not voting; none.

GENERAL FUND

SALARIES		\$30,063.62
IN LIEU OF INSURANCE		\$6,000.00
AFLAC	INSURANCE	\$271.70
AMERITAS	RETIREMENT	\$2,061.10
IRS	EMPE FICA	\$2,691.24
DAVE LARSON	IN LIEU OF INSURANCE	\$600.00
APPEARA	TOWEL SERVICE	\$98.12
CALAMUS SEAMLESS GUTTER	GUTTER REPLACEMENT	\$2,258.00
CARQUEST	SUPPLIES	\$97.03
CORNER STOP	FUEL	\$629.18
CPPD	ELECTRICITY	\$30.50
DAS STATE ACCOUNTING	NETWORK	\$25.28
DATASHIELD	SHREDDING	\$13.44
DAVE LARSON	PHONE & MILEAGE	\$338.68
DEB STARR	PHONE & WORKSHOP	\$617.39
DEPT OF MOTOR VEHICLE	DL RECORDS X8	\$60.00
DONNA STECKEL	PHONE & MILEAGE	\$45.24
DUSTIN SPANEL	UNIFORM ALLOW.	\$10.00
EAKES	SUPPLIES	\$55.00
HAMILTON	PHONE & INTERN	\$411.72
HOLT COUNTY TREASURER	2ND 1/2 '22-23	\$245.02
J&J SANITATION	GARBAGE	\$37.82
JACK RUPPEL	PHONE & MILEAGE	\$50.48
JASON WHITE	PHONE	\$40.00
JD KEEFE	PHONE	\$40.00
JESSICA RUZICKA	PHONE	\$25.00
KYLE SHEPARD	PHONE	\$25.00
LAURA KRAUS- EMERG MNG.	EMRG.MANAGER	\$75.00
LCL TRUCK EQUIPMENT	SHERIFF VEHICLE EQUIP.	\$1,424.99
LINCOLN COUNTY SHERIFF	COUNTY COURT	\$24.85
LOUP BASIN RC&D COUNCIL	WEED PUBLICATION	\$271.60
LOUP COUNTY TREASURER	PETTY CASH	\$117.50
MARYJO JONES	PHONE	\$34.98
MICROFILM	SCANNING	\$52.00
MIPS	PROGRAM	\$1,045.07
MNIS	23-'24 DUES	\$607.00

NE DEPT. OF REVENUE	EXAM FEE	\$75.00
REGION 26	23 DUES	\$10,102.12
SCHAPER & WHITE	SECRETARY PAY	\$500.00
STAPLES	SUPPLIES	\$141.65
SUMMER STROHL	PHONE	\$25.00
TAYLOR PUBLIC LIBRARY	LIBRARY	\$1,060.00
TINA TREFFER SIGNS & DES.	SHERIFF VEHICLE DECAL	\$380.00
TNT DIESEL,INC	SHERIFF VEHICLE SUPPLIES	\$482.00
TOBEY LAW	LAWYER FEES	\$60.00
VCHS	DRUG SCREENING	\$46.00
VERIZON	PHONE	\$129.24
VILLAGE OF TAYLOR	JULY'23 SEWER	\$386.28
WARTA	LAWN SERVICES	\$45.00
WESTERN CARTOGRAPHERS	PLAT MAPS	\$63.30
ZANE YOUNG	PHONE	\$40.00
TOTAL GENERAL FUND		\$64029.14

AMBULANCE FUND

DEARBORN LIFE INS. CO.	LIFE INSURANCE	\$30.96
HAMILTON	PHONE	\$101.92
MIDLAND TELECOM	AMBULANCE SUPPLIES	\$219.00
AMBULANCE FUND TOTAL		\$351.88

ROAD FUND

SALARIES		\$15,486.81
AMERITAS	EMPE RET	\$1,045.36
IRS	EMP FICA	\$1,162.59
BURWELL INDEPENDENT OIL	FUEL	\$1,429.22
CARQUEST	SUPPLIES	\$3,087.13
CHUCK SHEPARD	PHONE& MILEAGE	\$52.45
CORNER STOP	FUEL	\$2,763.92
CPPD	ELECTRICITY	\$51.23
DUSTIN COPSEY	PHONE&MILEAGE	\$89.13
ED SHERBECK	PHONE&FUEL	\$137.14
HOMETOWN LEASING	LEASE PAYMENT	\$9,000.00
J&J SANITATION	GARBAGE	\$19.39
JEFFRES	GRAVEL	\$17,108.61
LEVI WILLIAMS	PHONE	\$40.00
LONNIE OWEN	PHONE	\$40.00
NMC	PARTS AND LABOR	\$10,060.24
ROWDY EXPRESS	HAULING	\$8,400.00
SHARON SHERBECK	MOWING CO YARD	\$45.00
ROAD FUND TOTAL		\$70,018.22

VISITOR'S PROMOTION FUND

QIIVER, LLC	NEBRASKA APP	\$1,188.00
VISITOR'S PROMOTION FUND TOTAL		\$1,188.00

Steckel moved to allow the claims. 2nd by Ruppel. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none
The Board reviewed the Sheriffs Quarterly Fee Report.

Steckel moved for the adoption of a resolution transferring monies from the General Fund to the Road and Special Road Funds. 2nd by Larson. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none. Said resolution can be found in Commissioners Record No. 10 Page 226.

Steckel moved for the adoption of a resolution concerning tax sales. 2nd by Larson. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none. Said resolution can be found in Commissioners Record No. 10 Page 227.

Larson moved to designate the state print shop to print LB 644 post cards. 2nd by Ruppel. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none.

Larson moved to approve the 2023 Inventories. 2nd by Steckel. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none.

Steckel moved to enter into lease agreement with Hometown Leasing for a 2023 Bobcat Mini Excavator. 2nd by Larson. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none

The Board reviewed the Clerk of the District Court monthly fee report.

The Board was provided a packet containing information from the GLW that will be presented to the Board in September.

The board reviewed the Treasurer's semiannual report.

The Board entered into discussion on whether to declare old bridge planks as surplus property or keep them. They would like to look into pricing and discuss further at next months meeting.

Clerk Ruzicka presented sample personnel policies to the Board and ask them to please review them in order to update our personnel policy at a later day. There was discussion on comp. time, hourly rates, and vacation/sick leave.

The Board discussed whether or not Kyle Shepard is Loup County's Flood Plain Manager. County Attorney White stated that our Flood Plain Manager is in place to make sure that rules are enforced, permits are purchased, and certificates are filed.

Emory Haynes, Loup County's Veteran Service Officer, presented the Veteran's Service Annual Report to the board.

There was discussion about timesheets needing to be filled out accurately and turned in on time. Timesheets were signed by the Board.

Mike Boden with NACO presented information on County health benefits to the board. He left a packet of information for the Board to review.

The board would like to look into the Life Insurance that we have for the Ambulance and further discuss Life Insurance for other County Employees.

The board recessed at 11:00 a.m. for the Board of Equalization meeting and returned at 11:30 a.m.

There being no further business, the Board adjourned.

s/ David Larson, Chairman of the Loup
County Board of Commissioners

ATTEST:

Jessica Ruzicka
Loup County Clerk

