

COMMISSIONERS PROCEEDINGS

Taylor, Nebraska

1:00 P.M.

April 12, 2023

The Loup County Board of Commissioners met pursuant to adjournment this 12th day of April, 2023 at 1:00P.M. at the Loup County Courthouse in Taylor, Nebraska. Present were Commissioners Larson, Steckel and Ruppel, County Clerk Ruzicka, Steve Niemeyer, Beth Ferrell and Ed Sherbeck. County Attorney White and County Engineer Johnson were present later in the afternoon. Chairman Larson called the meeting to order. Board members acknowledged receipt of the March 8th, 2023 meeting minutes with no corrections or additions to same. Receipt of advance notice and agenda for the April 12th, 2023 meeting was also affirmed by all members present. Chairman Larson referenced the Open Meeting Laws poster located in the meeting room and advised that handouts concerning said laws are available to the public.

Ruppel moved to audit the claims. 2nd by Steckel. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none.

GENERAL FUND

Salaries		\$26,607.15
In lieu of insurance		\$6,000.00
AFLAC	AFLAC	\$271.70
AMERITAS	EMPE RET	\$1,799.29
IRS	EMPE FICA	\$2,426.96
DAVE LARSON	IN LIEU OF INSURANCE	\$600.00
ACCREDITED SECURITY	SHERIFF SUPPLIES	\$1,857.90
APPEARA	RUGS	\$98.12
BORDERS LAW OFFICE	ATTORNEY FEES	\$2,154.71
BURWELL TRIBUNE	PUBLISHING	\$67.87
CORNER STOP	FUEL	\$174.06
CPPD	ELECTRICITY	\$126.91
CUSTER COUNTY CHIEF	PUBLISHING	\$201.00
CUSTOM CAGE	SHERIFF PICKUP	\$980.00
DAS STATE ACCOUNTING	NETWORK	\$90.28
DAVE LARSON	MILEAGE &PHONE	\$165.76
DEB STARR	PHONE	\$25.00
DONNA STECKEL	PHONE &MILEAGE	\$117.29
DUSTIN SPANEL	UNIFORM ALLOW.	\$10.00
EAKES	OFFICE SUPPLIES	\$90.55
EZ IT	IT SERVICES	\$780.00
FAMILY ADV. NETWORK	SUBSCRIPTION FEE	\$500.00
GLW	MONTHLY SUPPORT	\$1,776.68
GREAT WESTERN GAS	PROPANE	\$340.00
HAMILTON	PHONE	\$410.65
ISS	FIRE EXT. INSPECTION	\$16.88
J&J SANITATION	GARBAGE	\$37.82
JACK RUPPEL	PHONE &MILEAGE	\$50.48
JASON WHITE-OTHER/PHONE	PHONE	\$40.00
JD KEEFE	PHONE	\$40.00
JESSICA RUZICKA	MEETING REG.	\$228.27
KYLE SHEPARD	PHONE	\$25.00
LAURA KRAUS	EMG.MANAGER	\$75.00
LOUP COUNTY COURT	PETTY CASH	\$8.23
MARYJO JONES	CASH PD OUT	\$434.00
MICHAEL STARR	SNOW REM. MAR	\$50.00
MICROFILM	SCANNING EQUIP	\$52.00
MIPS	PROGRAMS	\$1,007.84
NACO- TREASURER	2023 DUES	\$60.00
NE DEPT OF Rev.	EXAM	\$75.00
NETWORKS	2022/Q4	\$60.57
NEXTONER	OFFICE SUPPLIES	\$94.98
NWCA	'23 MEMBER.DUE	\$210.00

REGION 2	'23 DUES	\$50.00
REGION 26	DUES	\$8,607.90
REGION 3 BEH HEALTH SERV	DUES	\$429.15
SCHAPER & WHITE	SECRETARY	\$500.00
SUMMER STROHL	PHONE	\$25.00
TAYLOR PUBLIC LIBRARY	LIBRARY	\$1,060.00
UBT	CHECK ORDER	\$186.25
USPS	POSTAGE	\$1,260.00
VERIZON	PHONE/INTERNET	\$82.81
VILLAGE OF TAYLOR	APRIL PAYMENT	\$49.08
ZANE YOUNG	PHONE&WEEDBOOK	\$106.88
TOTAL GENERAL FUND		\$62,595.02

AMBULANCE FUND

CORNER STOP	FUEL	\$64.81
DEARBON INSCOMPANY	INSURANCE	\$30.96
HAMILTON	HAMILTON	\$102.19
LAURA KRAUS	LIFEPAK	\$169.00
AMBULANCE FUND TOTAL		\$366.96

ROAD FUND

AMERITAS	EMPE RET	\$837.39
IRS	EMPE FICA	\$926.89
CORNER STOP	FUEL	\$1,932.24
CPPD	ELECTRICITY	\$154.01
ED SHERBECK	PHONE	\$40.00
J&J SANITATION	GARBAGE	\$20.86
JEFFRES	GRAVEL/ROCK/HAULING	\$6,378.20
LEVI WILLIAMS	PHONE	\$40.00
LONNIE OWEN	PHONE	\$40.00
SPELTS	FENCE	\$820.12
ROAD FUND TOTAL		\$23,595.49

BRIDGE

B'S ENTERPRISES INC.	BRIDGE PLANK	\$12,480.00
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EQUIPMENT SINKING

JOE'S MOTOR COMPANY	ROAD DPT PICKUP	\$46,900.00
V-BAR	ROAD DPT TRAILER	\$17,924.00
WOODHOUSE	SHERIFF PICKUP	\$49,999.00
EQUIPMENT SINKING TOTAL		\$114,823.00

VISTOR'S PROMOTION

LOUP COUNTY HIST SOCIETY	MUSEUM	\$1,091.00
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VISTOR'S IMPROVEMENT

DARCIA KOVARIK PHOTO	DARCIA KOVARIK	\$1,785.99
LOUP COUNTY HIST SOCIETY	MOWING	\$645.00
TAYLOR AREA BUILDERS	BANNER-LIGHTS	\$2,771.24
VISITOR'S IMPROVEMENT TOTAL		\$5,202.23

Steckel moved to allow the claims. 2nd by Larson. Roll call vote; yes; Larson, Steckel and Ruppel. Nays; none absent; none not voting; none.

Steckel moved for the adoption of a resolution transferring monies from the General Fund to the Road and Special Road Funds. 2nd by Ruppel. Roll call vote; yes; Larson, Steckel and Ruppel. Nays; none absent; none not voting; none. Said resolution can be found in Commissioners Record No. 10 Page 301.

Larson moved for the adoption of corrected resolution 23-7 originally adopted March 8th, 2023 due to clerical error transferring monies from the General Fund to the Road and Special Road

Funds. 2nd by Steckel. Roll call vote; yes; Larson, Steckel and Ruppel. Nays; none absent; none not voting; none. Said resolution can be found in Commissioners Record No. 10 Page 302.

The Board discussed with Hwy Superintendent Johnson the project on 823rd Road. Johnson confirmed it has been surveyed and is 2-3 months out from the bid process. The porcupine bridge project was also discussed, it will likely be bid in June. Finally, they discussed the project on 822nd road, as it is located on the Custer County line, it was suggested that we bill the Township for half of the project to rebuild the road. Ed Sherbeck discussed the new bridge planks for Almeria that were received, may not be enough to replace everything that needs it.

An invoice from Spelt's for fencing supplies was discussed by the board. Fence was damaged by a county employee and County Attorney advised the county pay for the replacement of the fence. Steve Niemeyer was present to introduce himself to Chairman Larson and give an overview of what the GLW does.

Beth Ferrel with NACO met with the board to give updated on events and legislation. Topics discussed were; county board, board of equalization, clerk, treasurer and assessor workshops, protest appeals, Legislation workshop, annual conference, NACO's new facility, scholarships available through NACO, network security, and broadband.

It was brought to the board's attention that the new road signs have not been put up in district 3, the roadman for that district will be contacted to put together a plan to replace them.

Larson moved to run an ad in the Burwell Tribune and the Custer County Chief for a part-time road maintenance position. 2nd Ruppel. Roll call vote; yes; Larson, Steckel and Ruppel. Nays; none absent; none not voting; none.

There being no further business, the Board adjourned.

s/ David Larson, Chairman of the Loup
County Board of Commissioners

ATTEST:

Jessica Ruzicka
Loup County Clerk