

COMMISSIONERS PROCEEDINGS

Taylor, Nebraska

1:00 P.M.

April 13, 2022

The Loup County Board of Commissioners met pursuant to adjournment this 13th day of April, 2022 at 1:00P.M. at the Loup County Courthouse in Taylor, Nebraska. Present were Commissioners Brown, Ralls and Ruppel, County Clerk Ruzicka and Deputy County Clerk Jones. County Attorney White and County Engineer Johnson were present later in the afternoon. Chairman Brown called the meeting to order. Board members acknowledged receipt of the March 9th, 2022 meeting minutes with no corrections or additions to same. Receipt of advance notice and agenda for the April 13th, 2022 meeting was also affirmed by all members present. Chairman Brown referenced the Open Meeting Laws poster located in the meeting room and advised that handouts concerning said laws are available to the public.

Ralls moved to audit the claims. 2nd by Brown. Roll call vote; yes; Brown, Ralls, Ruppel. Nays; none absent; none not voting; none.

GENERAL FUND

Salaries		23,256.92
Internal Revenue Service	County Share Social Security	2,242.30
Ameritas Life Ins. Corp.	County Share Retirement	1,623.78
AFLAC	Various Ins/All Funds	250.80
MaryJo Jones	Janitor	163.00
MaryJo Jones	Phone	25.00
Deb Starr	Phone	25.00
Summer Strohl	Phone	25.00
Jessica Ruzicka	Phone	25.00
Kyle Sheppard	Phone	25.00
Dustin Spanel	Uniform Allow/cash pd out	95.29
Don Brown	Phone	40.00
Greg Ralls	Phone	40.00
Jack Ruppel	Phone	40.00
Zane Young	Phone/cash pd out	541.50
Jason White	Phone	40.00
Taylor Public Library	Expenses	1,060.00
Laura Kraus	Emergency Mgr	75.00
Don Brown	In Lieu of Hlth Ins	600.00
Dustin Spanel	In Lieu of Hlth Ins	600.00
Lonnie Owen	In Lieu of Hlth Ins	600.00
Jessica Ruzicka	In Lieu of Hlth Ins	600.00
Greg Ralls	In Lieu of Hlth Ins	600.00
Jack Ruppel	In Lieu of Hlth Ins	600.00
Deb Starr	In Lieu of Hlth Ins	600.00
Ed Sherbeck	In Lieu of Hlth Ins	600.00
Jason White	In Lieu of Hlth Ins	600.00
MaryJo Jones	In Lieu of Hlth Ins	600.00
Levi Williams	In Lieu of Hlth Ins	600.00
Kyle Shepard	Zoning Administrator	280.00
Kyle Shepard	Cash pd out	27.07
Appeara	Towel/Mat service	18.17
Hamilton	Telephone	567.94
Burwell Tribune	Publication	432.28
Bow family furniture	Flooring	10,959.14
J&J Sanitation	Garbage	79.46
Eakes	Office Supplies	94.54
MIPS	Computer	1,648.02

MIPS	Computer programs	758.49
Custer Public Power District	Electricity	173.52
Great Western Gas	Propane	451.50
Village of Taylor	Sewer/Landfill Fee	36.58
MaryJo Jones	Cash pd out	370.05
Microfilm Imaging Systems Inc	Equipment Rental	52.00
William E. Kaiser	Appraisal	2,233.28
William E. Kaiser	Appraisal	23,400.00
Election Systems and Software	Election supplies	1,219.69
DAS state accounting	Network	117.00
Region 26	4th Quarter Support	7,536.98
Verizon Wireless	Phone/Internet	222.83
Loup County Court	Court costs	85.00
Corner Stop	Fuel	174.82
Schaper & White	Secretary/service fees	150.00
Don Brown	Mileage	26.33
Greg Ralls	Mileage	5.85
Jack Ruppel	Mileage	18.72
Nebraska State Patrol	License fees	61.50
Blue360 Media	Manual	87.75
TOTAL GENERAL FUND		87,482.10

AMBULANCE FUND

Hamilton	Phone/Internet	152.78
Dearborn National Life Ins. Co.	EMT/FR Life Insurance	37.84
AMBULANCE FUND TOTAL		190.62

ROAD FUND

Salaries		11,381.46
Internal Revenue Service	County Share Social Security	848.52
Ameritas Life Ins. Corp	County Share Retirement	768.24
Levi Williams	Phone/	40.00
Ed Sherbeck	Phone/Supplies/Mileage	107.28
Lonnie Owen	Phone/Mileage/Supplies	40.00
Custer Public Power District	Electricity	168.81
J&J Sanitation	Garbage	23.44
Corner Stop Enterprises Inc.	Fuel	3,087.48
Garfield County	Rd Mtc.	350.00
Mainelli Wagner & Assoc.	Hwy Superintendent	5,637.42
ROAD FUND TOTAL		22,452.65

VISITOR'S IMPROVEMENT

Spelts	Supplies	271.40
Darcia Photography	Marketing Director	1410.56
Marah's Treasures	Selfie Stations	1125.00
VISITOR'S IMPROVEMENT TOTAL		2,806.96

VISITOR'S IMPROVEMENT

Taylor Area Builders	Banners	1424.00
Taylor Area Builders	Brochures	814.72
Taylor Area Builders	Maps	690.12
Taylor Area Builders	Visitor's Center	964.81
Darcia Kovarik Photography	Website expenses	333.05
VISITOR'S IMPROVEMENT TOTAL		4,226.70

Ralls moved to allow the claims. 2nd by Ruppel. Roll call vote; yes; Ralls, Brown and Ruppel. Nays; none absent; none not voting; none.

Brown moved for the adoption of a resolution transferring monies from the General Fund to the Road and Special Road Funds. 2nd by Ruppel. Roll call vote; yes; Brown, Ralls

and Ruppel. Nays; none absent; none not voting; none. Said resolution can be found in Commissioners Record No. 10 Page 181.

The board reviewed the Sheriff's quarterly report. Ralls moved to enter into an agreement with Hamilton Formerly NCTC for the use of the County ROW. 2nd by Ruppel. Roll call vote; yes; Brown, Ralls and Ruppel. Nays; none absent; none not voting; none.

Ralls moved to enter into an agreement with Bobcat for the purchase of a new track loader. 2nd by Ruppel. Roll call vote; yes; Brown, Ralls and Ruppel. Nays; none absent; none not voting; none.

Road signs (911 signs) around the county are faded and in need of replacing. There have been many complaints about not being able to read the signs. Sheriff Spanel took some photos of the signs which County Clerk Ruzicka presented to the board. The roadmen will need to make a list of all signs that need to be ordered.

Ronnie Morgan met with the board to discuss the clean-up of the grocery store building. The clean-up is finished, the hole has been filled in and manure spread on top. The village and Ag Society both pledged \$5,000. The Visitor's Committee denied the grant application submitted by the Ag Society. The bill from Jeffres has not come in yet. The county would like to help with the cost once the bill is received. Ralls moved to sign the application for a well permit at the Fire Hall, 2nd by Brown. Roll call vote; yes; Brown, Ralls and Ruppel. Nays; none absent; none not voting; none.

Solar Panels are currently being stored in the calf barn and need to be installed. Longhorn electric is willing to install them, they need to come look and the equipment to give a date and estimate.

The Board reviewed the NPAIT report from the treasurer.

Ralls moved to sign the memorandum of understanding for CSC in order to e-record documents with their company. 2nd by Ruppel. Roll call vote; yes; Brown, Ralls and Ruppel. Nays; none absent; none not voting; none.

Caleb Johnson with J13 Enterprises LLC met with the board to discuss taking on the budget for Loup County. Caleb went over his process and knowledge of the budget process extensively, including changes to the process because of recent legislation. Brown moved to enter into a one-year contract with J13 Enterprises LLC to prepare the 2022-2023 budget 2nd by Ruppel. Roll call vote; yes; Brown, Ralls and Ruppel. Nays; none absent; none not voting; none.

The Board reviewed the time report.

County Engineer Johnson went over options with the board on bridges that need replaced and which were priority. Bridges discussed were Upstream, Liddy and Porcupine.

There being no further business, the Board adjourned.

s/ Donald Brown, Chairman of the Loup
County Board of Commissioners

ATTEST:

Jessica Ruzicka
Deputy Loup County Clerk