LOUP COUNTY BOARD OF COMMISSIONERS
NOTICE OF PUBLIC MEETING AND AGENDA

November 10th, 2026

9:00 a.m.

Loup County Courthouse, 408 4th Street, Taylor, Nebraska 68879

Agenda for the Loup County Board of Commissioners meeting:

1. **Call to Order**
2. **Open Meetings Act Announcement**
3. **Roll Call**
4. **Public Notice Statement**
5. **Approval of October 14th meeting minutes**
6. **Officer and Committee Reports**
    a. **Treasurer's Report**
    b. **Clerk of District Court monthly fee report**
    c. **Road Department**
7. **Unfinished Business/Old Business**
8. **New Business**
    a. **Action Item: Audit and Allow Claims**
    b. **Action Item: NPPD Agreement for use of County Roads for R-Project**
    c. **Action Item: Resolution signing of the Year-end Certification of County Highway Superintendent**
    d. **Action Item: Appoint Loup County member to GLW Extension Board for second three-year term**
    e. **Action Item: Healing Hearts and Families**
    f. **Action Item: Tank Lease Agreement with Great Western Gas Co.**
    g. **Discussion Item: Shelving in Sheriff Office**
    h. **Other New Business**
9. **Public Comment**
10. **Adjournment**

APPOINTMENTS:
9:00-
9:15- Healing Hearts and Families-
9:30- Introduce Loup County Tourism/Community Development Strategic Plan- Geri Strong
9:45-
10:00-
10:15-
10:30-

Loup County Board of Commissioner's reserve the right to adjourn into closed session pursuant to NE Open Meetings Act, Ref. NE State Statutes, 84-1407 through 84-1414. A copy of the agenda will be kept on file in the Clerk's Office.