

**LOUP COUNTY BOARD OF COMMISSIONERS
NOTICE OF PUBLIC MEETING AND AGENDA**

October 14th, 2026

9:00 a.m.

Loup County Courthouse, 408 4th Street, Taylor, Nebraska 68879

Agenda for the Loup County Board of Commissioners meeting:

- 1. Call to Order**
- 2. Open Meetings Act Announcement**
- 3. Roll Call**
- 4. Public Notice Statement**
- 5. Approval of September 9th meeting minutes**
- 6. Officer and Committee Reports**
 - a. Treasurer's Report**
 - b. Clerk of District Court monthly fee report**
 - c. Sheriff Department Quarterly report**
 - d. Road Department**
- 7. Unfinished Business/Old Business**
- 8. New Business**
 - a. Action Item: Audit and Allow Claims**
 - b. Action Item: Resolutions for transfers per budget: To Road Fund from General Fund, To Equipment Sinking Fund from Inheritance Fund, To Bridge Fund from General Fund**
 - c. Action Item: Regional incinerator purchase for evidence disposal**
 - d. Action Item: County Engineer/Surveyor**
 - e. Action Item: Special Use Permit- Jon Sostad**
 - f. Action Item: Contract for Property Appraisal Central Plains Valuation**
 - g. Action Item: 2026 Bridge Inspections approval**
 - h. Discussion Item: QAIP Audit results**
 - i. Other New Business**
- 9. Public Comment**
- 10. Adjournment**

APPOINTMENTS:

9:00-

9:15- Kyle Shepard, Zoning Administrator- Special Use Permit

9:30- Board of Equalization-

Action Item: Resolution for Setting Tax Levies

9:45-

10:00- Tanya Storer- Legislative updates

10:15-

10:30-