

COMMISSIONERS PROCEEDINGS

Taylor, Nebraska

9:00 a.m.

September 9th, 2026

The Loup County Board of Commissioners met pursuant to adjournment this 9th day of September 2026 at 9:00 a.m. at the Loup County Courthouse in Taylor, Nebraska pursuant to public notice posted in three public places. Present were Commissioners Larson, Steckel, and Kraus and County Clerk Copsey. County Engineer Johnson and County Attorney White were also present later on in the meeting. Chairman Larson called the meeting to order. Board members acknowledged receipt of the August 12th, 2026, meeting minutes. Steckel moved to approve the minutes with no additions or corrections. 2nd by Kraus. Roll call vote; yes; Steckel, Kraus, Larson. Nays: none, absent: none, not voting: none. Receipt of advance notice and agenda for September 9th, 2026, meeting was also affirmed by all members present. Chairman Larson referenced the Open Meeting Laws poster located in the meeting room and advised that handouts concerning said laws are available to the public. Also, present throughout the meeting were Laura Kraus and Dustin Copsey. Larson moved to audit the claims. 2nd by Steckel. Roll call vote; yes; Larson, Steckel, Kraus. Nays: none, absent: none, not voting: none.

GENERAL FUND

SALARIES		\$40,558.32
IN LIEU OF INSURANCE		\$13,220.84
AFLAC	AFLAC	\$369.25
AMERITAS	EMPLOYER RETIREMENT CONTRIBUTION	\$2,900.21
IRS	FEDERAL TAXES	\$4,043.96
JAMIE COPSEY HSA	HSA UB&T	\$550.00
DAVE/MELISSA LARSON HSA	HSA FLATWATER	\$729.16
APPEARA	RUGS	\$62.15
APPLIED CONNECTIVE	IT SERVICES	\$1,531.89
ASHLEY SPANEL	PHONE	\$40.00
BANKCARD PROC. CENTER	SHERIFF IT SERVICES	\$333.59
BURWELL TRIBUNE	PRINTING AND PUBLISHING	\$1,449.46
CORNER STOP	FUEL	\$295.42
CPPD	ELECTRICITY	\$151.93
DAVE LARSON	PHONE/MILEAGE	\$63.20
DEB STARR	PHONE	\$25.00
DONNA STECKEL	PHONE/MILEAGE	\$42.90
DUSTIN SPANEL	PHONE	\$40.00
EAKES	OFFICE SUPPLIES	\$249.35
EMORY HAYNES	VETERANS SERVICE OFFICER	\$3,000.00
GARFIELD COUNTY	EXTENSION AGENT	\$1,908.04
HAMILTON	TELEPHONE	\$516.97
J&J SANITATION	GARBAGE	\$41.35
JAMIE COPSEY	PHONE	\$25.00
JASON WHITE	PHONE	\$40.00
JD KEEFE	PHONE	\$40.00
KATIE MOON	PHONE	\$25.00
KYLE SHEPARD	PHONE	\$25.00
LAURA KRAUS	EMERGENCY MANAGER	\$250.00
MICROFILM	SCANNING EQUIPMENT	\$52.00
MIPS	PROGRAMMING	\$1,221.40
SCHAPER & WHITE	SEC. SALARY/REGIS. REIMBURSEMENT	\$1,175.00
SUMMER STROHL	PHONE	\$25.00
TAYLOR PUBLIC LIBRARY	LIBRARY	\$1,060.00
TREVOR KRAUS	PHONE	\$40.00
VILLAGE OF TAYLOR	SEWER	\$56.58
WARTA SERVICES & REPAIR	LAWN SERVICE	\$80.00
ZANE YOUNG	PHONE	\$40.00

TOTAL GENERAL FUND		\$76,277.97
<u>ROAD FUND</u>		
SALARIES		\$16,704.61
AMERITAS	EMPLOYER RETIREMENT CONTRIBUTION	\$1,127.57
IRS	FEDERAL TAXES	\$1,220.17
BARCO	SIGNS AND POSTS	\$856.52
CHRISTOPHER SLAGLE	PHONE	\$40.00
CORNER STOP	FUEL	\$8,114.15
CPPD	ELECTRICITY	\$142.23
DANIEL HARTMAN	PHONE	\$40.00
DUSTIN COPSEY	PHONE	\$40.00
ED SHERBECK	PHONE	\$40.00
HAMILTON	INTERNET	\$74.95
J&J SANITATION	GARBAGE	\$21.21
JEFFRES	GRAVEL AND HAULING	\$1,186.80
MIPS	TIME CLOCK	\$49.40
NMC	SHOP SUPPLIES	\$518.89
RONNIE INGRAHAM	MACHINERY REPAIR	\$600.00
SCHNEIDERS PARTS HOUSE	SHOP SUPPLIES	\$251.62
SHARON SHERBECK	LAWN SERVICE	\$280.00
THOENE FARM SERVICES	SHOP SUPPLIES	\$124.15
TOTAL ROAD FUND		\$31,432.27
<u>INHERITANCE FUND</u>		
BOW FAMILY FURNITURE & FLOORING	FLOORING FOR SHERIFF DEPT	\$6,306.75
LONGHORN ELECTRIC	ELECTRICITY SHERIFF/ROAD BUILDING	\$20,223.24
MIDLAND TELECOM	INSTALLATION	\$2,031.00
TOTAL INHERITANCE FUND		\$28,560.99
<u>AMBULANCE FUND</u>		
CORNER STOP	FUEL	\$124.51
DEARBORN LIFE INSUR. CO.	INSURANCE	\$34.40
HAMILTON	INTERNET	\$74.95
NIPPON SAN SO MATHESON	SUPPLIES	\$46.35
THOMAS ZIEGLER	REIMBURSEMENT FOR CONFERENCE/ LODGING	\$703.65
TOTAL AMBULANCE FUND		\$983.86

Larson moved to allow claims. 2nd by Kraus. Roll call vote; yes; Larson, Kraus, Steckel.

Nays: none, absent: none, not voting: none.

The Board reviewed the Treasurer reports and Clerk of the District Court monthly fee report.

Larson moved to approve changing the date of the November commissioner meeting to Tuesday, November 10th, 2026. 2nd by Steckel. Roll call vote; yes; Larson, Steckel, Kraus.

Nays: none, absent: none, not voting: none.

Emory Haynes, Veteran's Service Officer, met with the Board to provide the Loup County Annual Report.

Steckel moved to adopt resolution to rescind resolution 26-21. 2nd by Kraus. Roll call vote; yes; Steckel, Kraus, Larson. Nays: none, absent: none, not voting: none. Said resolution can be found in Commissioners Record No. 10 Page 765.

County Engineer Johnson met with the Board to discuss South Lake Road guardrail issue in length and formulate a plan for going forward.

Public Comment: None.

There being no further business, the Board adjourned at 10:57 a.m.

ATTEST: s/ David Larson, Chairman of the Loup
County Board of Commissioners

Jamie Copsey
Loup County Clerk