

**LOUP COUNTY BOARD OF COMMISSIONERS
NOTICE OF PUBLIC MEETING AND AGENDA**

August 12th, 2026

9:00 a.m.

Loup County Courthouse, 408 4th Street, Taylor, Nebraska 68879

Agenda for the Loup County Board of Commissioners meeting:

- 1. Call to Order**
- 2. Open Meetings Act Announcement**
- 3. Roll Call**
- 4. Public Notice Statement**
- 5. Approval of July 8th meeting minutes**
- 6. Officer and Committee Reports**
 - a. Treasurer's Report**
 - b. Clerk of District Court monthly fee report**
 - c. Road Department**
- 7. Unfinished Business/Old Business**
 - a. Action Item:**
- 8. New Business**
 - a. Action Item: Audit and Allow Claims**
 - b. Action Item: Viaero Fiber Networks, LLC Construction Plans Projects**
 - c. Action Item: Emory Haynes, Veteran's Service Officer Loup County Annual Report**
 - d. Action Item: Approve Inventories**
 - e. Action Item: Resolution signing of the County Annual Certification of Program Compliance**
 - f. Action Item: Plan for South Lake Road guardrail repair**
 - g. Discussion Item: Andy Forney- Information on bonds**
 - h. Discussion Item:**
 - i. Other New Business**
- 9. Public Comment**
- 10. Adjournment**

APPOINTMENTS:

9:00-

9:10- Andy Forney- Information on bonds

9:30- Emory Haynes- Loup County Annual Report

9:45-

10:00-

10:15-

10:30-