

**MONTHLY
MEETING AGENDA**

April 8th, 2026

*******9:00 a.m.*******

**Following is the agenda for the Loup County Board of Commissioners meeting to be held on
April 8th, 2026, 9:00 a.m.**

APPOINTMENTS:

9:00-

9:15- Caleb Johnson- budget updates

9:30-

9:45-

10:00-

10:15-

10:30-

AGENDA:

Approve March 11th meeting minutes

Audit and Allow Claims

Resolution transferring funds from General Fund to Road Fund

Clerk of the district court monthly fee report

Treasurer reports

Reports and Requirements Summary for Weed Department

Sheriff's Quarterly Report

Interlocal Cooperation Agreement with Region 26 Council

Resolution to reaffirm and recommit to continued participation in the Region 26 council for a new
5-year term under the existing interlocal cooperation agreement

Road department

Resolution for Gracie Creek Ave

Resolution for Kent/823rd intersection stop signs

Public comment