

**MONTHLY
MEETING AGENDA**
November 12th, 2025

*******8:30 a.m.*******

**Following is the agenda for the Loup County Board of Commissioners meeting to be held on
November 12th, 2025, 8:30 a.m.**

APPOINTMENTS:

**8:45-
9:00-
9:30-
9:45-
10:00-
10:30-
11:00-**

AGENDA:

Approve October 8th meeting minutes
Audit and Allow Claims
Resolution transferring funds from General Fund to Road Fund
Clerk of the district court monthly fee report
Treasurer reports
Treasurer Distress Warrant report
Year-End Certification of County Highway Superintendent resolution
Discussion and action on South Lake guard rail
Road department
Public comment