

**MONTHLY  
MEETING AGENDA**  
**September 10<sup>th</sup>, 2025**

**\*\*\*\*\*8:30 a.m.\*\*\*\*\***

**Following is the agenda for the Loup County Board of Commissioners meeting to be held on  
September 10<sup>th</sup>, 2025, 8:30 a.m.**

**APPOINTMENTS:**

**8:45-**

**9:00- Audrey Worthing- Congressman Adrian Smith's office- Legislative update**

**9:30- Kyle Shepard- Special Use Permit- Jeffres**

**10:00-**

**10:30-**

**11:00-**

**AGENDA:**

Approve August 13<sup>th</sup> meeting minutes

Audit and Allow Claims

Resolution transferring funds from General Fund to Road Fund

Clerk of the district court monthly fee report

Treasurer reports

Sandhills Weed Management Area agreement

Surplus property- 1999 Ambulance

Central Plains Valuation Contract Addendum for Village Reappraisal, Calamus Lake Reappraisal,  
Maintenance work

3-year plan amendment

Sheriff Department- NCJIS policy

Opioid Settlements

Road department

Public comment