

**MONTHLY
MEETING AGENDA**
August 13th, 2025

*******8:30 a.m.*******

**Following is the agenda for the Loup County Board of Commissioners meeting to be held on
August 13th, 2025, 8:30 a.m.**

APPOINTMENTS:

8:45-

9:00- Kyle Shepard- Zoning

9:30- Alma Beland- Region 26 Flock Contract- License Plate Readers

10:00-

10:30-

11:00-

AGENDA:

Approve July 9th meeting minutes

Audit and Allow Claims

Resolution transferring funds from General Fund to Road Fund

Clerk of the district court monthly fee report

Treasurer reports

Resolution signing of the County Annual Certification of Program Compliance

Region 26 Flock contract

-Resolution for License Plate Reader- 1

-Resolution for License Plate Reader- 2

NE DHHS and Marriage County Clerk agreement

Zoning-

-Amendment #6 and Amendment #7 to change zoning map from Rural Conservation to Ag

Residential on 5-22-17, 31-23-17, and 6-22-17

-Special Use Permit for cell phone tower on Alan Petersen's

Approve Sheriff Inventory

Resolution certifying proper completion of project for C005802105P

Road department

Public comment