

**MONTHLY
MEETING AGENDA**
April 9th, 2025

*******8:30 A.M.*******

**Following is the agenda for the Loup County Board of Commissioners meeting to be held on
April 9th, 2025 8:30 a.m.**

APPOINTMENTS:

8:30

9:00- Kyle Shepard

9:30- Sheriff department

10:00-

10:15- Bid opening for building

10:30-

11:00-

AGENDA:

Approve March 12th meeting minutes

Audit and Allow Claims

Resolution transferring funds from General Fund to Road Fund

Clerk of the district court monthly fee report

Sheriff's Quarterly Fee report

Sheriff- License plate readers

Sheriff- Signage around lake for No UTV-ATV-Golf carts on roadways

Issued Financial Statement from auditors

Applied Connective quote for security cameras

Road department building

Department job descriptions

Dirt storage agreement

Bid opening for road department billing

NEMA/FEMA update

Signage at lake developments

Public comment