

**MONTHLY
MEETING AGENDA**
March 12th, 2025

*******8:30 A.M.*******

**Following is the agenda for the Loup County Board of Commissioners meeting to be held on
March 12th, 2025 8:30 a.m.**

APPOINTMENTS:

8:30
9:00- Jennifer Epp- GLW Interlocal Agreement
9:30- Sheriff Dept- License Plate Readers
10:00- Applied Connective- Matt Childress
10:30-
11:00-
11:30-

AGENDA:

Approve February 12th meeting minutes
Audit and Allow Claims
Resolution transferring funds from General Fund to Road Fund
Clerk of the district court monthly fee report
Road department building
Road department employee wage
Department job descriptions
Dirt storage agreement
2025 Bridge inspections
Sheriff Department License Plate Readers
Sheriff Surplus property
South Lake Road project guardrail and changes in funding and costs
Tank Lease agreement Great Western Gas Company
Merchants Bond Company
Culverts west of town
Public comment