

**MONTHLY  
MEETING AGENDA**  
January 8<sup>th</sup>, 2025

**\*\*\*\*\*8:30 A.M.\*\*\*\*\***

**Following is the agenda for the Loup County Board of Commissioners meeting to be held on  
January 8<sup>th</sup>, 2025 8:30 a.m.**

**APPOINTMENTS:**

**8:30**  
**9:00- Zane Young- Annual Weed Report**  
**9:30- Annual Reorganization Meeting**  
**10:00- Custer Public Power**  
**10:30- One and Six Road Hearing**  
**11:00-**  
**11:30-**

**AGENDA:**

Audit and Allow Claims  
Resolution transferring monies from General Fund to Road Fund  
Resolution transferring funds from Equipment Sinking to Road Fund  
Clerk of the district court monthly fee report  
Sheriff's quarterly report  
Annual Report of County Officers signatures and seals  
Emergency Manager Salary Increase  
Annual Reorganization Meeting  
Depository Resolution  
-Application for Investment of Funds- UBT- NFIT  
-Application for Investment of Funds- NPAIT  
Weed Control Resolution  
Region 26 Council Resolution  
Appoint Chairman/Vice Chairman  
Appointments/Wage scales  
Mid-Nebraska Individual Services  
Region III Governing Board/Mental Health Board  
County Doctor  
Newspaper  
Single Hand labor  
Farm/Tractor labor  
Loup Basin RC & D  
Loup Basin Public Health  
National Functional Classification System Review  
Resolution Loup Central Landfill  
Public comment