

**COMMISSIONERS PROCEEDINGS**

Taylor, Nebraska

8:30 A.M.

March 13, 2024

The Loup County Board of Commissioners met pursuant to adjournment this 13th day of March, 2024 at 8:30 A.M. at the Loup County Courthouse in Taylor, Nebraska. Present were Commissioners Larson, Steckel, and Ruppel and County Clerk Copsey, Deputy Clerk Worm, Ed Sherbeck, Lonnie Owen, Mike Dunbar, and Sam Fales. County Attorney White was present later in the morning. Chairman Larson called the meeting to order. Board members acknowledged receipt of the February 14<sup>th</sup>, 2024 meeting minutes with no corrections or additions to same. Receipt of advance notice and agenda for the March 13<sup>th</sup>, 2024 meeting was also affirmed by all members present. Chairman Larson referenced the Open Meeting Laws poster located in the meeting room and advised that handouts concerning said laws are available to the public.

Steckel moved to audit the claims. 2<sup>nd</sup> by Larson. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none.

**GENERAL FUND**

SALARIES		\$38,910.57
IN LIEU OF INSURANCE		\$13,308.33
AFLAC	AFLAC	\$313.50
AMERITAS	EMPE RET	\$2,771.62
IRS	EMPE FICA	\$3,916.82
DAVE LARSON HSA ACCOUNT	HSA FLATWATER	\$691.67
APPEARA	RUGS	\$85.11
APPLIED CONNECTIVE	IT SERVICES	\$3,254.11
ASHLEY ELEY	PHONE	\$40.00
BORDERS LAW OFFICE	COURT COSTS	\$202.00
BURWELL TRIBUNE	PUBLISHING	\$489.75
CORNER STOP	FUEL	\$346.55
CPPD	ELECTRICITY	\$141.70
DAS STATE ACCOUNTING	NET.SUBSC.	\$150.00
DATASHIELD	SHREDDING	\$8.08
DAVE LARSON	PHONE/MILEAGE	\$82.88
DEB STARR	PHONE	\$25.00
DONNA STECKEL	PHONE/MILEAGE	\$42.68
EAKES	OFFICE SUPPLIES	\$208.86
ES&S	ELECTION SUPPLIES	\$80.90
GLW	MARCH '24	\$1,866.38
HAMILTON	PHONE & INTERN	\$412.42
HUNTER'S TOWING	SHERIFF EXPENSE	\$427.28
J&J SANITATION	GARBAGE	\$39.21
JACK RUPPEL	PHONE/MILEAGE	\$50.72
JAMIE COPSEY	PHONE/MILEAGE	\$35.60
JASON WHITE-OTHER/PHONE	PHONE	\$40.00
JD KEEFE	PHONE	\$40.00
JESSICA WORM	PHONE	\$25.00
KYLE SHEPARD	PHONE/MILEAGE	\$105.20
LAURA KRAUS	EMERG.MANAGER	\$75.00
LOUP BASIN RC&D COUNCIL	DUES	\$200.00
MARC	JANITOR SUPPLIES	\$359.77
MARYJO JONES	JANITOR SUPPLIES	\$13.98
MICROFILM	MICROFILM	\$52.00
MIPS	PROGRAM	\$1,250.57
SARGENT TIRE	SHERIFF MAINT.	\$152.15
SCHAPER & WHITE	SECRETARY PAY	\$500.00

SOS-ELECTIONS DIV.	ID CARD SHEETS	\$10.00
SUMMER STROHL	PHONE	\$25.00
TAYLOR PUBLIC LIBRARY	LIBRARY	\$1,060.00
USPS	POBOX RENEWALS	\$300.00
VILLAGE OF TAYLOR	SEWER PAYMENT	\$49.08
ZANE YOUNG	PHONE	\$394.99
<b>TOTAL GENERAL FUND</b>		<b>\$72,554.48</b>

**AMBULANCE FUND**

CORNER STOP	FUEL	\$63.26
DEARBORN LIFE INs CO	INSURANCE	\$27.52
HAMILTON	INTERNET	\$65.21
LAURA KRAUS	AMB. SUPPLIES	\$302.98
LOUP COUNTY AMBULANCE	DUES	\$1,351.02
<b>AMBULANCE FUND TOTAL</b>		<b>\$1,809.99</b>

**ROAD FUND**

SALARIES		\$12,205.00
AMERITAS	EMPE RET	\$823.83
IRS	FEDERAL TAXES	\$906.02
BURWELL INDEPENDENT OIL	FUEL	\$1,124.25
CARQUEST	PARTS	\$349.14
CHUCK SHEPARD	PHONE	\$40.00
CORNER STOP	FUEL	\$2,243.01
CPPD	ELECTRICITY	\$149.98
DUSTIN COPSEY	PHONE	\$40.00
ED SHERBECK	PHONE	\$40.00
GRINT FARM SUPPLY	PARTS/SUPPLIES	\$198.65
HAMILTON	INTERNET	\$65.21
J. DEANE MEEKS	2HRS- DOZER	\$300.00
J&J SANITATION	GARBAGE	\$20.11
JEFFRES	GRAVEL/HAULING	\$41,154.92
LA QUINTA INN- KEARNEY	TRAVEL	\$246.86
LONNIE OWEN	PHONE	\$40.00
MAINELLI & WAGNER	HWY SUPER-SURV	\$2,780.00
MAVERICK	TIRE REPAIR	\$125.90
MIPS	TIME CLOCK	\$57.40
NMC	PARTS/LABOR	\$14,320.27
OLD WEST MOTOR PARTS	PARTS	\$113.30
SARGENT PIPE COMPANY	PARTS/LABOR	\$741.91
THOENE FARM SERVICES	PARTS/LABOR	\$155.72
<b>ROAD FUND TOTAL</b>		<b>\$78,241.48</b>

**BRIDGE FUND**

MAINELLI & WAGNER	INSP.-DESIGN	\$485.00
<b>BRIDGE FUND TOTAL</b>		<b>\$485.00</b>

Steckel moved to allow the claims. 2<sup>nd</sup> by Ruppel. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none.

The Board reviewed the Treasurers tax remaining reports and the Clerk of the District Court monthly fee report.

Steckel moved for the adoption of a resolution transferring monies from the General Fund to the Road Fund. 2<sup>nd</sup> by Larson. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none. Said resolution can be found in Commissioners Record No. 10 Page 413.

Steckel moved to cover Aflac cancer policy, individual option 1 for county employees. 2<sup>nd</sup> by Larson. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none.

Larson moved to declare used bridge products, including bridge stringers as surplus property. 2<sup>nd</sup> by Steckel. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none.

Sheriff Spanel met with the board. Ashley Eley, Sheriff Office Manager was present as well. Discussion included information on the License Plate Readers and the plan to install two of them in the county on Highway 183, one located south of town and the other north of town. Larson moved to enter into 60-day contract with Flock for the License Plate Readers. 2<sup>nd</sup> by Ruppel. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none. Discussion also included purchase of a security camera to be placed at the intersection of Hwy 183 and Hwy 91, grants for new body cameras and car cameras, purchase of new office equipment, updating Sheriff Office policy book, data master system, all gun permits handled through their office now, need for interrogation room and larger office space. Sheriff Spanel also brought a list of all office supplies/equipment that are no longer needed from office reorganization. Larson moved to declare the list of items as surplus property for the Sheriff. 2<sup>nd</sup> by Steckel. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none.

Tanya Storer, candidate for Legislative District 43 met with board to discuss her campaign.

Mike Dunbar met with the board to discuss Strohl road and if there was a possibility of this road closing as well as inquire about any permits that had been approved for a neighboring property. The Board discussed there are no plans for closure of this road at this time and no permits that they are aware of.

There being no further business, the Board adjourned.

s/ David Larson, Chairman of the Loup  
County Board of Commissioners

ATTEST:

Jamie Copsey  
Loup County Clerk