## **COMMISSIONERS PROCEEDINGS**

Taylor, Nebraska 8:30 A.M. February 14, 2024

The Loup County Board of Commissioners met pursuant to adjournment this 14th day of February, 2024 at 8:30 A.M. at the Loup County Courthouse in Taylor, Nebraska. Present were Commissioners Larson, Steckel, and Ruppel and County Clerk Worm, Deputy Clerk Copsey, Sonja Wagner, Raliegh Bolli, Duane Russell, Ed Sherbeck, Lonnie Owen. County Highway Superintendent Johnson and County Attorney White were present later in the morning. Chairman Larson called the meeting to order. acknowledged receipt of the January 10th, 2024 meeting minutes with no corrections or additions to same. Receipt of advance notice and agenda for the February 14th, 2024 meeting was also affirmed by all members present. Chairman Larson referenced the Open Meeting Laws poster located in the meeting room and advised that handouts concerning said laws are available to the public.

Larson moved to audit the claims. 2<sup>nd</sup> by Steckel. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none.

## **GENERAL FUND**

Salaries		\$41,975.25
In lieu of insurance AFLAC	AFLAC	\$14,308.33 \$292.60
AMERITAS	EMPE RET	\$2,988.84
IRS	EMPE FICA	\$4,233.28
DAVE LARSON HSA ACCOUNT	_	\$691.67
APPEARA	RUGS	\$85.11
APPLIED CONNECTIVE	IT SERVICES	\$239.90
ASHLEY ELEY	PHONE	\$40.00
BLUE 360	SHERIFF MANUALS	\$93.75
BROWN COUNTY TREASURER		\$87.75
CENTRAL NE ASSESS ASSOC.		\$25.00
CORNER STOP	FUEL	\$518.94
CPPD	ELECTRICITY	\$112.10
CUSTER COUNTY SHERIFF	CO COURT COST	\$18.50
DAS STATE ACCOUNTING	NET.SUB.	\$150.00
DATASHIELD	SHREDDING	\$6.00
DAVE LARSON	PHONE/MILEAGE	\$82.88
DEB STARR	PHONE	\$25.00
DONNA STECKEL	PHONE/MILEAGE	\$62.78
DUSTIN SPANEL	REIMBURSEMENT	\$131.62
EAKES	OFFICE SUPPLIES	\$337.18
EZ IT	IT SERVICES	\$690.00
GLW	EXTENSION AGENT	\$1,866.38
HAMILTON	PHONE/INTERNET	\$417.94
J&J SANITATION	GARBAGE	\$39.21
JACK RUPPEL	PHONE/MILEAGE	\$50.72
JAMIE COPSEY	PHONE/REIMBURSMENT/MILEAGE	\$428.86
JASON WHITE-OTHER/PHONE		\$40.00
JD KEEFE	PHONE	\$40.00
JESSICA WORM	PHONE	\$25.00
KYLE SHEPARD	PHONE	\$25.00
LAURA KRAUS- EMER	EMRG. MANAGER	\$75.00
LONGHORN ELECTRIC	PARTS & LABOR	\$201.54
MARYJO JONES	PHONE/REIMBURSMENT	\$164.07
MICHAEL STARR	SNOW REMOVAL	\$100.00

MICROFILM MID-STATES ORGNZD CRIME MIDLAND TELECOM MIPS NACA NACT NE ASSO CO CLK, ROD, ELEC. NEXTONER RICHARD JOHNSON SCHAPER & WHITE SUMMER STROHL TAYLOR PUBLIC LIBRARY VILLAGE OF TAYLOR ZANE YOUNG TOTAL GENERAL FUND	EQUIPMENT DATA SERVICES DUES DUES DUES OFFICE SUPPLIES 24 WINTER CONF SECRETARY PAY/REIMBURSEMENT PHONE	\$52.00 \$100.00 \$525.00 \$1,332.02 \$75.00 \$50.00 \$50.00 \$238.00 \$207.95 \$593.75 \$25.00 \$1,060.00 \$49.08 \$40.00 \$ <b>75,068.00</b>
DEARBORN LIFE INSUR CO HAMILTON <b>AMBULANCE FUND TOTAL</b>	LIFE INSURANCE INTERNET	\$27.52 \$65.21 <b>\$92.73</b>
	ROAD FUND	
AMERITAS IRS SALARIES BARCO CARQUEST CHUCK SHEPARD CORNER STOP CPPD DUSTIN COPSEY ED SHERBECK GRINT FARM SUPPLY HAMILTON HYDRO TECH J&J SANITATION JACK RUPPEL JEFFRES LONGHORN ELECTRIC LONNIE OWEN MAVERICK MIPS NDOT NMC OLCOTT WELDING OPEN GATES- JACOB STERN TROTTER SERVICE ROAD FUND TOTAL	EMPE RET FEDERAL TAXES  SIGNS PARTS PHONE FUEL ELECTRICITY PHONE/REIMBURSEMENT PHONE SHOP SUPPLIES INTERNET FIRE EXTINGUISHERS GARBAGE MILEAGE GRAVEL/HAULING PARTS & LABOR PHONE SHOP SUPPLIES DATA SERVICES SOUTH LAKE ROAD PARTS & LABOR PARTS & LABOR PARTS & LABOR ROAD MAINTENANCE BY OTHERS SHOP SUPPLIES	\$1,067.34 \$1,184.23 \$15,812.38 \$815.31 \$4,594.04 \$40.00 \$6,284.16 \$112.40 \$215.00 \$40.00 \$62.95 \$65.21 \$855.55 \$20.11 \$125.96 \$12,916.26 \$301.45 \$40.00 \$110.00 \$57.40 \$180,693.11 \$4,658.83 \$1,195.78 \$4,950.00 \$64.50 \$236,281.97

Steckel moved to allow the claims. 2<sup>nd</sup> by Larson. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none.

The Board reviewed the Treasurer's semiannual report, delinquent tax list, tax collected reports, and the Clerk of the District Court monthly fee report.

Larson moved for the adoption of a resolution transferring monies from the General Fund to the Road Fund. 2<sup>nd</sup> by Steckel. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none. Said resolution can be found in Commissioners Record No. 10 Page 405.

Duane Russell, manager of Almeria Feeding Company, met with the board to discuss issues regarding Strohl Road and the right of way and placement of new fence, concerns regarding snow removal and road maintenance were also addressed. The Board discussed these concerns with County Highway Superintendent, Dick Johnson.

Sonja Wagner and Raliegh Bolli met with the board to discuss concerns with county road 825 and the need for ditches. The Board discussed plans for continued road improvements.

The Board discussed various options for county road repairs in regards to white rock, red rock, and crushed concrete.

Larson moved to accept the resignation of Jessica Worm as County Clerk effective March 1<sup>st</sup>. 2<sup>nd</sup> by Steckel. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none.

Steckel moved to appoint Jamie Copsey as County Clerk effective March 1<sup>st</sup> to complete the term ending January 2027. 2<sup>nd</sup> by Ruppel. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none.

Chairman Larson opened the one and six road hearing at 10:30 AM.

Present were Commissioners Larson, Steckel, and Ruppel, Clerk Worm, Deputy Clerk Copsey, County Attorney Jason White, and Hwy Superintendent Johnson. Highway Superintendent Johnson presented the one- and six-year road plan. Topics include but are not limited to; Almeria Bridge, South Lake Road, Upstream Bridge, culvert on 823<sup>rd</sup>, and Porcupine Bridge. Steckel moved to adopt a resolution to accept the one and six year road plan as presented by the Highway Superintendent. 2<sup>nd</sup> by Larson. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none. Said resolution can be found in Commissioners Record No. 10 Page 406.

Larson moved to be in support of LB 1335. 2<sup>nd</sup> by Steckel. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none.

Steckel moved to approve the 2024 Bridge Inspection schedule with Mainelli Wagner & Associates, Inc. 2<sup>nd</sup> by Larson. 2<sup>nd</sup> by Larson. Roll call vote; yes; Larson, Steckel, Ruppel. Nays; none absent; none not voting; none.

There being no further business, the Board adjourned.

s/ David Larson, Chairman of the Loup County Board of Commissioners

ATTEST:

Jamie Copsey Deputy Loup County Clerk